

**ARMA CITY COUNCIL MEETING  
MONDAY JANUARY 4TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #12**
- 7) PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) 215 W. WASHINGTON - MICHAELA EVERLY (MICHAEL EVERLY)**
- B)**

**NEW BUSINESS**

- A) BRENDA BANKS - LIBABRY REPORT**
- B) 2016 CALENDAR OF EVENTS**
- C) GOALS FOR 2016**
- D) FINAL EXPENDITURES FOR 2015**
- E) APPROVAL FOR HIRING A POLICE OFFICER**
- F) DONATION IN MEMORY OF ED BABCOCK**
- G)**
- 8) POLICE CHIEF REPORT**
- 9) COUNCIL COMMENTS**
- 10) PURCHASE REQUEST**
- 11) COMMUNICATIONS**
- 12) ADJOURN**

**NEXT MEETING; JANUARY 18TH, 2016  
ARMA FIRE STATION**

**ARMA CITY COUNCIL MEETING  
MONDAY JANUARY 18TH, 2016  
ARMA FIRE STATION**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) CITY GOALS FOR 2016**
- B) PROJECT LIST FOR 2016**
- C) RESOLUTION 2016-0001**
- D)**

**NEW BUSINESS**

- A) LIABILITY/WORKMAN'S COMPENSATION INSURANCE**
- B) EMC INSURANCE RECOMMENDATIONS**
- C) POLICE OFFICER RECOMMENDATION**
- D) REQUEST FOR PROPOSED ORDINANCE**
- E) REQUEST BIDS FOR 12 MONTH CERTIFICATE OF DEPOSIT**
- F) LIST OF DANGEROUS STRUCTURES & PROPERTY CLEAN-UP**
- G)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; FEBRUARY 1ST, 2016**

# **ARMA CITY COUNCIL MEETING MONDAY FEBRUARY 1ST, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #1**
- 7) PUBLIC COMMENTS**

## **UNFINISHED BUSINESS**

- A) ACCEPT BID ON CERTIFICATE OF DEPOSIT**
- B) INFORMATION ON WORKMAN'S COMPENSATION/LIABILITY INS.**
- C) UPDATE ON EMC INSURANCE RECOMMENDATIONS**
- D) GOALS FOR 2016**
- E)**

## **NEW BUSINESS**

- A) LIBRARY REPORT - BRENDA BANKS**
- B) DANGEROUS STRUCTURES & PROPERTY CLEAN-UP LIST**
- C)**
  
- 7) POLICE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) EXECUTIVE SESSION - PERSONNEL MATTERS RELATING TO NON-ELECTED  
PERSONNEL**
- 12) ADJOURN**

**NEXT MEETING; FEBRUARY 15TH, 2016**

# **ARMA CITY COUNCIL MEETING MONDAY FEBRUARY 16TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

## **UNFINISHED BUSINESS**

- A) GOALS FOR 2016**
- B) DANGEROUS STRUCTURES & PROPERTY CLEAN-UP**
- C)**

## **NEW BUSINESS**

- A) BEER LICENSE - AVERAGE JOE'S**
- B) CLEANING POLICY**
- C) 2016 ECONOMIC DEVELOPMENT PROGRAM**
- D) CAPITAL IMPROVEMENT PLANNING WORKSHOP**
- E)**
  
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) EXECUTIVE SESSION ATTORNEY/CLIENT PRIVILEGE**
- 12) ADJOURN**

**NEXT MEETING; MARCH 7TH, 2016**

# **ARMA CITY COUNCIL MEETING MONDAY MARCH 7TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #2**
- 7) PUBLIC COMMENT**

## **UNFINISHED BUSINESS**

- A) CITY GOALS #3 FOR 2016**
- B) APPROVE BID FOR LIBRARY**
- C)**

## **NEW BUSINESS**

- A) ZONING BYLAWS CHANGE**
- B) LIBRARY REPORT- BRENDA BANKS**
- C) ORDINANCE FOR GAS FRANCHISE FEE INCREASE**
- D) VIKING SERVICE DAY - WEDNESDAY, APRIL 20TH**
- E) APPROVE CITY WIDE CLEAN-UP - APRIL 25 - 29**
- F) APPROVE KMEA DIRECTOR #2 POSITION**
- G) APPROVE LIST OF STREETS TO BE PAVED & PUT OUT FOR BID**
- H) WESTAR PROPOSAL**
- D)**
  
- 8) POLICE CHIEF REPORT**
- 9) COUNCIL COMMENTS**
- 10) PURCHASE REQUEST**
- 11) COMMUNICATIONS**
- 12) ADJOURN**

**NEXT MEETING; MARCH 21ST, 2016**

# **ARMA CITY COUNCIL MEETING MONDAY MARCH 21ST, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENT**

## **UNFINISHED BUSINESS**

- A) LIABILITY/WORKMAN'S COMPENSATION INSURANCE**
- B) ORDINANCE #606, GAS FRANCHISE FEE INCREASE**
- C) CITY GOAL #4 FOR 2016**
- D)**

## **NEW BUSINESS**

- A) CRAWFORD COUNTY HEALTH DEPT. - DEBRA ANTHONY**
  - B) JOBY RUSSELL, MINORS ON PREMISES**
  - C) WESTLAND ACERS - DICK CLELAND**
  - D)**
- 
- 8) FIRE CHIEF REPORT**
  - 9) COUNCIL COMMENTS**
  - 10) PURCHASE REQUEST**
  - 11) COMMUNICATIONS**
  - 12) ADJOURN**

**NEXT MEETING; APRIL 4TH, 2016**

**ARMA CITY COUNCIL MEETING  
MONDAY APRIL 4TH, 2016**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #3**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **WESTLAND ACERS UPDATE - DICK CLELAND**
- B) **CITY CODE FOR ALCOHOL - MINOR ON PREMISES**
- C) **PROPERTY UPDATE - 215 W. WASHINGTON**
- D) **CRAWFORD CO. ADVISORY BOARD APPOINTMENT**
- E) **CITY GOAL #5 FOR 2016 - INCENTIVE FOR NEW HOME BUILDERS**
- F)

**NEW BUSINESS**

- A) **LIBRARY REPORT - BRENDA BANKS**
  - B) **1ST QUARTER FINANCIALS - SCOTT POPEJOY**
  - C) **WESTAR SUB STATION INFORMATION**
  - D) **WESTAR STREET LIGHTS**
  - E)
- 
- 8) **POLICE CHIEF REPORT**
  - 9) **COUNCIL COMMENTS**
  - 10) **PURCHASE REQUEST**
  - 11) **COMMUNICATIONS**
  - 12) **ADJOURN**

**NEXT MEETING; APRIL 18TH, 2016**

**ARMA CITY COUNCIL MEETING  
MONDAY APRIL 18TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) WESTAR PRESENTATION - SUZANNE LANE**
- B) TEMPORARY CHANGE TO ALCOHOL CODE**
- C) CITY GOAL #6 FOR 2016 - PRICING ON ASPHALT**
- D)**

**NEW BUSINESS**

- A) DONATION TO ARMA RECREATION**
- B) HIRE SUMMER HELP**
- C) SPEAKER SYSTEM AT E. WASHINGTON & 5TH STREET**
- D) DISCUSSION ON CHANGE OF ELECTION ORDINANCE**
- E) INFORMATION ON A.M.R. WITH VERIZON**
- F)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; MAY 2ND, 2016**



**ARMA CITY COUNCIL MEETING  
MONDAY MAY 2ND, 2016**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROIATION ORDINANCE #4**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **ACCEPT BID FOR STREET PAVING**
- B) **CITY GOAL #7 FOR 2016 - PURCHASE HYDROEXCAVATOR**
- C)

**NEW BUSINESS**

- A) **APPROVE MAYORAL APPOINTMENTS**
- B) **ELECT COUNCIL PRESIDENT**
- C) **ESTABLISH MEETING DATES & TIME - ORDINANCE 607**
- D) **APPROVE GAAP WAIVER - RESOLUTION 2016-0003**
- E) **LIBRARY REPORT - BRENDA BANKS**
- F) **BID OUT CERTIFICATE OF DEPOSIT FOR 1 YEAR**
- G) **POPPY DAY PROCLAMATION**
- H)
- 8) **POLICE CHIEF REPORT**
- 9) **COUNCIL COMMENTS**
- 10) **PURCHASE REQUEST**
- 11) **COMMUNICATIONS**
- 12) **ADJOURN**

**NEXT MEETING; MAY 16TH, 2016**

# **ARMA CITY COUNCIL MEETING MONDAY MAY 16th, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

## **UNFINISHED BUSINESS**

- A) ACCEPT BID FOR CERTIFICATE OF DEPOSIT**
- B) CITY GOAL #8 FOR 2016 - CITY ADMINISTRATOR**
- C)**

## **NEW BUSINESS**

- A) DONATION FOR 8TH GRADE - 48 POOL PASSES**
- B) INFORMATION ON ELECTRIC RATES**
- C) REPORT ON USDA RURAL DEVELOPMENT MEETING**
- D)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; JUNE 6TH, 2016 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY JUNE 6th, 2016  
6:30 P.M.**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #5**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **CHARTER ORDINANCE #9**
- B) **NUISANCE PROPERTIES**
- C) **DANGEROUS STRUCTURES**
- D)

**NEW BUSINESS**

- A) **ZONING BOARD APPOINTMENT - MARY LOU PEACE**
- B) **LIBRARY REPORT - BRENDA BANKS**
- C) **PROPERTY TAX INFORMATION**
- D) **CDBG INFORMATION**
- E)
  
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **PURCHASE REQUEST**
- 10) **COMMUNICATIONS**
- 11) **ADJOURN**

**NEXT MEETING; JUNE 20TH, 2016 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY, JUNE 20, 2016  
6:30 P.M.**

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) MINUTES
- 5) AGENDA
- 6) PUBLIC COMMENTS

**UNFINISHED BUSINESS**

- A) PROPERTY TAX DISCUSSION
- B)

**NEW BUSINESS**

- A) ZONING BOARD APPOINTMENT - MARY LOU PEACE
- B) RESCHEDULE 1<sup>ST</sup> MEETING IN JULY
- C)

- 7) FIRE CHIEF REPORT
- 8) COUNCIL COMMENTS
- 9) PURCHASE REQUESTS
- 10) COMMUNICATION
- 11) ADJOURN

**NEXT MEETING: TUESDAY, JULY 5, 2016, 6:30 P.M.**



**ARMA CITY COUNCIL MEETING  
TUESDAY JULY 5th, 2016  
6:30 P.M.**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #6**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A)
- B)

**NEW BUSINESS**

- A) **LIBRARY REPORT - BRENDA BANKS**
- B) **2017 BUDGET DISCUSSION**
- C)
  
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **PURCHASE REQUEST**
- 10) **COMMUNICATIONS**
- 11) **ADJOURN**

**NEXT MEETING; JULY 18TH, 2016 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY JULY 18th, 2016  
6:30 P.M.**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

A)

B)

**NEW BUSINESS**

- \* A) **2015 AUDIT REPORT - TERRY SERCER**
- \* B) **2017 PROPOSED BUDGET - TERRY SERCER**
- \* C) **PUBLIC HEARING FOR PROPOSED 2017 BUDGET - AUGUST 1, 2016**
- \* D)
- \* **We will address these agenda items only if we hear from Terry.  
Otherwise these items will be on the August 1st agenda with the public hearing  
scheduled for August 15th.**

- 7) **FIRE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **PURCHASE REQUEST**
- 10) **COMMUNICATIONS**
- 11) **ADJOURN**

**NEXT MEETING; AUGUST 1ST, 2016 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY AUGUST 1ST, 2016  
6:30 P.M.**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #7**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **2015 AUDIT REPORT - TERRY SERCER**
- B) **2017 PROPOSED BUDGET - TERRY SERCER**
- C) **PUBLIC HEARING FOR PROPOSED 2017 BUDGET - AUGUST 15, 2016**
- D) **APPROVE RESOLUTION NO. 2016-0005**
- E)

**NEW BUSINESS**

- A) **USE OF VOLLEYBALL COURTS - SIGMA SIGMA SIGMA SORORITY**
  - B) **LIBRARY REPORT - BRENDA BANKS**
  - C) **ZONING BOARD REPORT - MARY LOU PEACE**
  - D) **APPROVE BEER LICENSE - AMERICAN LEGION BEER STAND**
  - E) **HOMECOMING INFORMATION**
  - F) **SOUTH WATER TOWER INSPECTION CONTRACT**
  - G) **LAWN MOWER PURCHASE**
  - H)
- 
- 8) **POLICE CHIEF REPORT**
  - 9) **COUNCIL COMMENTS**
  - 10) **PURCHASE REQUEST**
  - 11) **COMMUNICATIONS**
  - 12) **ADJOURN**

**NEXT MEETING; AUGUST 15TH, 2016 6:30 P.M.**



**2017 BUDGET HEARING - 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY AUGUST 15TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) APPROVE 2017 BUDGET**
- B) APPROVE RESOLUTION NO. 2016-0005**
- C) CONDEMNATION HEARING FOR 506 S. 4TH ST.**
- D) DEMOLITION OF 2 PROPERTIES**
- E)**

**NEW BUSINESS**

- A) POSSIBLE SHERIFF'S SALE OF 201 W. PERRY ST**
- B) CHANGE NEXT MEETING TO TUESDAY, SEPT. 6TH**
- C)**
  
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; SEPTEMBER 6TH, 2016 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
TUESDAY SEPTEMBER 6TH, 2016**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #8**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A)

**NEW BUSINESS**

- A) **NEW RESTAURANT - JACK MORRIS**
  - B) **APPLICATION FOR BUSINESS INCENTIVE - MENGARELLI'S ITALIAN TABLE**
  - C) **PROPERTY CONCERNS; SUSAN HERRELL AND A LETTER**
  - D) **LIBRARY REPORT - BRENDA BANKS**
  - E) **APPROVE FALL CLEAN-UP DATE - OCTOBER 10-14**
  - F) **SELECT KLM DELEGATES**
  - G) **LETTER TO KDOT**
  - H) **MEETING WITH WESTAR REPRESENTATIVES**
  - I) **CITY PROPERTY ON WASHINGTON STREET**
  - J) **DISC GOLF AT HOOKIE PARK**
- 
- 8) **POLICE CHIEF REPORT**
  - 9) **COUNCIL COMMENTS**
  - 10) **PURCHASE REQUEST**
  - 11) **COMMUNICATIONS**
  - 12) **ADJOURN**

**NEXT MEETING; SEPTEMBER 19TH, 2016  
6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY SEPTEMBER 19TH, 2016**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **VACATE ALLEY - SHIRLEY LANDON**
- B) **PROPERTY CONCERNS:**
  1. **SUSAN HERRELL**
  2. **ANGELA MEYER**
  3. **401 E. WASHINGTON**
- C) **STORE FRONT APPROVAL REQUEST**
- D) **APPLICATION FOR BUSINESS INCENTIVE - ALL AMERICAN GRILL**
- E) **QUIT CLAIM DEED - 314 S. PINE**
- F)

**NEW BUSINESS**

- A)
- 7) **FIRE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **PURCHASE REQUEST**
- 10) **COMMUNICATIONS**
- 11) **ADJOURN**

**NEXT MEETING; OCTOBER 3RD, 2016  
6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MONDAY OCTOBER 3RD, 2016**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #9**
- 7) **PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

- A) **QUIT CLAIM DEED - 314 S. PINE**
- B) **VACATE ALLEY - SHIRLEY LANDON**
- C)

**NEW BUSINESS**

- A) **TRUNK OR TREAT - SUSAN COLE, FCCLA**
  - B) **BLESSING BOX - LYNDSEY BROWN, FCCLA**
  - C) **LIBRARY REPORT - BRENDA BANKS**
  - D) **FYI MATERIALS**
  - E) **VACANCY DISCUSSION**
  - F) **RESIGNATION LETTER**
  - G)
- 
- 8) **POLICE CHIEF REPORT**
  - 9) **COUNCIL COMMENTS**
  - 10) **PURCHASE REQUEST**
  - 11) **COMMUNICATIONS**
  - 12) **ADJOURN**

**NEXT MEETING; OCTOBER 17TH, 2016  
6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MONDAY OCTOBER 17TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**

**SWEAR-IN JOHNNIE LOGIUDICI AS MAYOR  
FILL OPEN COUNCIL POSITION**

- 4) MINUTES**
- 5) AGENDA**
- 6) PUBLIC COMMENTS**

## **UNFINISHED BUSINESS**

- A) RESOLUTION 2016-0002 - MINOR ON PREMISES**
- B) NUISANCE PROPERTY - 201 W. PERRY, GLEN HARRISON**
- C)**

## **NEW BUSINESS**

- A) BLUE CROSS AND BLUE SHIELD HEALTH INSURANCE**
- B) JEFF MURPHY CO. COMMISSIONER - ECONOMIC DEVELOPMENT**
- C)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; NOVEMBER 7TH, 2016  
6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MONDAY NOVEMBER 7TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #10**

## **UNFINISHED BUSINESS**

- A) BLUE CROSS AND BLUE SHIELD 2017 HEALTH INS.**
- B) RESOLUTION 2016-0002; MINOR ON PREMISES: JOBY RUSSELL**
- C) 401 E. WASHINGTON ST BUILDING**
- D)**

## **NEW BUSINESS**

- A) UNITED STATES POSTAL ACCOUNT - BETTE LESSEN**
- B) BRANDON PEARCE - THE GROVE CHURCH**
- C) ELECTRIC UTILITY INCREASE**
- D) CERTIFICATE OF DEPOSIT BID**
- E)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; NOVEMBER 21ST, 2016  
6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MONDAY NOVEMBER 21ST, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

## **UNFINISHED BUSINESS**

- A) BLUE CROSS AND BLUE SHIELD 2017 HEALTH INS.**
- B) RESOLUTION 2016-0002; MINOR ON PREMISES:**
- C) 401 E. WASHINGTON ST BUILDING**
- D) CERTIFICATE OF DEPOSIT BIDS**
- E) TRUCKS IN ALLEYWAY'S**
- F)**

## **NEW BUSINESS**

- A) LIGHTING CONTEST**
- B) CITY CLOSED NOV. 24TH AND 25TH**
- C) LEGION 2017 CALENDAR**
- D)**
- 7) FIRE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) EXECUTIVE SESSION**
- 12) ADJOURN**

**NEXT MEETING; DECEMBER 5TH, 2016  
6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MONDAY DECEMBER 5TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) APPROPRIATE ORDINANCE #11**
- 6) AGENDA**

## **UNFINISHED BUSINESS**

- A) TRUCKS IN ALLEYWAYS**
- B)**

## **NEW BUSINESS**

- A) BRENDA BANKS - LIBRARY REPORT**
- B) STANDARD TRAFFIC ORDINANCE/ UNIFORM PUBLIC OFFENSE CODES**
- C) HOWARD CAMP - POLICE STAFF**
- D)**
- 7) POLICE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) PURCHASE REQUEST**
- 10) COMMUNICATIONS**
- 11) ADJOURN**

**NEXT MEETING; DECEMBER 19TH, 2016  
6:30 P.M.**



# **ARMA CITY COUNCIL MEETING MONDAY DECEMBER 19TH, 2016**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

## **UNFINISHED BUSINESS**

- A) TRUCKS IN ALLEYWAYS**
- B)**

## **NEW BUSINESS**

- A) EMPLOYEE CHRISTMAS BONUS**
- B) HOLIDAY DINNER**
- C) RURAL WATER DISTRICT #2 CONTRACT - WATER SALE**
- D)**
- 6) FIRE CHIEF REPORT**
- 7) COUNCIL COMMENTS**
- 8) PURCHASE REQUEST**
- 9) COMMUNICATIONS**
- 10) ADJOURN**

**NEXT MEETING; JANUARY 3RD, 2017  
TUESDAY 6:30 P.M.**