

**CITY COUNCIL MEETING  
NOVEMBER 2ND, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #10**

**UNFINISHED BUSINESS**

- A) **KDOT GRANT PROJECT**
- B) **ECONOMIC DEVELOPMENT; LEESA RHODES**
- C) **EVANS GARAGE**
- D) **VIDEO CAMERA, MARY LOU PEACE**
- E)

**NEW BUSINESS**

- A) **CITY HEALTH INSURANCE, ROB LESSEN**
- B) **ORDINANCE 629; ELECTRIC RATE INCREASE**
- C)
- 6) **POLICE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; NOVEMBER 16TH, 2020  
6:30 P.M.**