

# **ARMA CITY COUNCIL MEETING JANUARY 6TH, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #12**

## **UNFINISHED BUSINESS**

- A) ECONOMIC DEVELOPMENT**
- B) DANGEROUS STRUCTURE, 208 E. WASHINGTON**
- C) NUISANCE; 209 E. WASHINGTON ST.**
- D)**

## **NEW BUSINESS**

- A) SHORT'S TRASH SERVICE; CHERYL ZIMMERMAN**
- B) LANDBANK**
- C)**
- 7) POLICE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) COMMUNICATIONS**
- 10) PURCHASE REQUEST**
- 11) ADJOURN**

**NEXT MEETING; JANUARY 20TH, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING JANUARY 20th, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

**SWEAR-IN NEWLY ELECTED COUNCIL MEMBERS  
APPOINT INTERM PRESIDENT OF THE CITY COUNCIL**

## **UNFINISHED BUSINESS**

- A) STRATEGIC PLANNING**
- B) DANGEROUS STRUCTURE, 208 E. WASHINGTON**
- C) EVERGY; BILL OF SALE**
- D) POLICE POSITION**
- E)**

## **NEW BUSINESS**

- A) LIABILITY INSURANCE; CHRIS BOUHRER, WOOD-DULOHERY INS.**
- B) CRYSTAL FOX; CONFRONTATION**
- C) DIEHL, BANWART, BOLTON; AUDIT CONTRACT**
- D) SRO DISCUSSION**
- E) LIBRARY WIFI-PARK**
- G) SUSAN AND ROY ALLEN; ANIMAL CRULETY**
- H)**
- 6) FIRE CHIEF REPORT**
- 7) COUNCIL COMMENTS**
- 8) COMMUNICATIONS**
- 9) PURCHASE REQUEST**
- 10) ADJOURN**

**NEXT MEETING; FEBRUARY 3RD, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING FEBRUARY 3RD, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #1**

## **UNFINISHED BUSINESS**

- A) ECONOMIC DEVELOPMENT**
- B) TRASH SERVICE BIDS**
- C) JOB DESCRIPTIONS**
- D)**

## **NEW BUSINESS**

- A) SUPERINTENDENT, JOHN GORENTZ REPORT**
- B) FINANCING NEW SUB-STATION**
- C)**
  
- 7) POLICE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) COMMUNICATIONS**
- 10) PURCHASE REQUEST**
- 11) ADJOURN**

**NEXT MEETING; FEBRUARY 17TH, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING FEBRUARY 17th, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

## **UNFINISHED BUSINESS**

- A) STRATEGIC PLANNING**
- B) TONY STONEROCK; FINANCIAL ADVICE ON NEW SUBSTATION**
- C)**

## **NEW BUSINESS**

- A) CERTIFICATE OF DEPOSIT**
  - B) GERRY WAYMAN'S LETTER OF RESIGNATION**
  - C) REPLACEMENT OFFICER**
  - D) PRIVATE CEMETERIES; ANGELA MEYER**
  - E) CITY WIDE CLEANUP DATE**
  - F)**
- 
- 6) FIRE CHIEF REPORT**
  - 7) LIBRARY REPORT**
  - 8) COUNCIL COMMENTS**
  - 9) COMMUNICATIONS**
  - 10) PURCHASE REQUEST**
  - 11) ADJOURN**

**NEXT MEETING; MARCH 2ND, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MARCH 2ND, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #2**

## **UNFINISHED BUSINESS**

- A) ECONOMIC DEVELOPMENT**
- B) SUBSTATION FINANCIAL BIDS**
- C) NUISANCE REPORT; 209 E WASHINGTON ST.**
- D) MARSHALL TRAILER PARK; ANGELA MEYER**
- E) COX CABLE/SHOP TV**
- F) EMPLOYEE JOB DESCRIPTIONS**
- G)**

## **NEW BUSINESS**

- A) CITY INSURANCE BIDS**
- B) MAYOR'S POWER/DUTIES**
- C) MTI MUNICIPAL FINANCE**
- D) CARL WELLNER REQUEST FOR LAND**
- E)**
  
- 6) POLICE CHIEF REPORT**
- 7) LIBRARY REPORT**
- 8) COUNCIL COMMENTS**
- 9) COMMUNICATIONS**
- 10) PURCHASE REQUEST**
- 11) ADJOURN**

**NEXT MEETING; MARCH 16TH, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MARCH 16th, 2020**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **STRATEGIC PLANNING**
- B) **MARSHALL TRAILER PARK, DRAINAGE PROBLEM**
- C) **CITY LIABILITY INSURANCE BID**
- D) **CANDACE LOWREY, CABLE TV**
- E) **WATER FILTER BIDS**
- F) **MAYOR'S APPOINTMENTS**
- G) **JOB DESCRIPTIONS**
- H)

**NEW BUSINESS**

- A) **CARL WELLNER, LAND REQUEST**
- B) **SCORE BOARD FOR HOOKIE PARK**
- C)
- D)
  
- 6) **FIRE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; APRIL 6TH, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING APRIL 6th, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #3**

## **UNFINISHED BUSINESS**

- A) COVID-19 UPDATE**
- B) WATER FILTER CONTRACT**
- C) COPLIN PROPERTY/PUBLIC HEARING**

## **NEW BUSINESS**

- A) UTILITY PAYMENT CONTRACT**
- 7) POLICE CHIEF REPORT; PAPER REPORT**
- 8) COUNCIL COMMENTS**
- 9) COMMUNICATIONS**
- 10) PURCHASE REQUEST: POLICE TASER REQUEST**
- 11) ADJOURN**

**NEXT MEETING; APRIL 20TH, 2020  
MONDAY 6:30 P.M.**



# **ARMA CITY COUNCIL MEETING APRIL 20th, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

## **UNFINISHED BUSINESS**

- A) CUSTOMER CHARGE; KMEA FORMULA**
- B) WATER FILTER CONTRACT**
- C) TASER CONTRACT**
- D) TASER AND FORCE POLICIES**
- E) MAY COURT DATE; ANGELA MEYER**
- F)**

## **NEW BUSINESS**

- A) KMEA DIRECTOR 2, APPOINTMENT**
- B)**
- 6) FIRE CHIEF REPORT**
- 7) COUNCIL COMMENTS**
- 8) COMMUNICATIONS**
- 9) PURCHASE REQUEST**
- 10) ADJOURN**

**NEXT MEETING; MAY 4TH, 2020  
MONDAY 6:30 P.M.**

# **ARMA CITY COUNCIL MEETING MAY 4TH, 2020**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #3**

## **MAYOR'S YEARLY RECOMMENDATIONS AND APPOINTMENTS**

### **UNFINISHED BUSINESS**

- A) ELECTRIC ORDINANCE #629; ANGELA MEYER**
- B) UNPAID UTILITY BILLS AND SHUT OFF PROCEDURES, ANGELA MEYER**
- C) CITY WIDE CLEAN-UP**
- D) COPLIN PROPERTY**
- E)**

### **NEW BUSINESS**

- A) G.A.A.P. WAIVER**
- B) SUMMER HELP**
- C)**
  
- 6) POLICE CHIEF REPORT**
- 7) COUNCIL COMMENTS**
- 8) COMMUNICATIONS**
- 9) PURCHASE REQUEST**
- 10) ADJOURN**

**NEXT MEETING; MAY 18TH, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
MAY 18TH, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **UNPAID UTILITY BILLS/SHUT OFF PROCEDURES**
- B) **UPDATE ON COPLIN PROPERTY**
- C) **APPOINTMENTS / ORDINANCE #630**
- D) **SUMMER WORK HOURS**
- E) **REVIEW CNB FINANCIAL CONTRACT; ELECTRICAL SUBSTATION**
- F)

**NEW BUSINESS**

- A) **PROPERTY EASEMENT; ALAN AND LINDA ROBERTS**
- B) **CERTIFICATE OF DEPOSIT BIDS**
- C) **EXECUTIVE SESSION; NON-ELECTED PERSONNEL MATTERS**
- D)
  
- 6) **FIRE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; JUNE 1ST, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
JUNE 1ST, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #5**

**UNFINISHED BUSINESS**

- A) **BAN ON UTILITY DISCONNECTS, ROCK ANDERSON**
- B) **PUBLIC HEARING; COPLIN PROPERTY**
- C) **CNB FINANCIAL CONTRACT; ELECTRIC SUBSTATION**
- D) **ROBERTS PROPERTY EASEMENT**
- E)

**NEW BUSINESS**

- A) **2019 AUDIT REPORT; TERRY SERCER**
  - B) **APPOINT PRESIDENT OF THE CITY COUNCIL**
  - C) **PROPERTY NUISANCES; 210 E. PERRY AND 602 S. 4<sup>TH</sup> ST.**
  - D) **2021 BUDGET PREPARATION**
  - E)
- 
- 6) **POLICE CHIEF REPORT**
  - 7) **COUNCIL COMMENTS**
  - 8) **COMMUNICATIONS**
  - 9) **PURCHASE REQUEST**
  - 10) **ADJOURN**

**NEXT MEETING; JUNE 15TH, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
JUNE 15th, 2020  
MASK REQUIRED**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

**UNFINISHED BUSINESS**

- A) LOCKWOOD PROPERTY EASEMENT**
- B) DELINQUENT UTILITY PAYMENTS**
- C) COPLIN PROPERTY PROGRESS**
- D) CITY POOL**
- E) EMPLOYEE HANDBOOK; ANGELA MEYER**
- F)**

**NEW BUSINESS**

- A) JOE ENGLAND; CONCERT IN THE CITY PARK**
- B) OLIVIA POMMIER; DOG PARK**
- C) ECONOMIC DEVELOPMENT, YARD SALE & RECOVERY TASK FORCE**
- D) SAND PILE STRUCTURE**
- E) WIFI STAGE ACCESS**
- F) WASHINGTON ST. PARK RESTROOM**
- G)**

- 6) FIRE CHIEF REPORT**
- 7) COUNCIL COMMENTS**
- 8) COMMUNICATIONS**
- 9) PURCHASE REQUEST**
- 10) ADJOURN**

**NEXT MEETING; JULY 6TH, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
JULY 6th, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #6**

**UNFINISHED BUSINESS**

- A) **LOCKWOOD PROPERTY EASEMENT**
- B) **MARSHALL TRAILER PARK; KEVIN MITCHELSON**
- C) **EMPLOYEE HANDBOOK; ANGELA MEYER**
- D) **WIFI STAGE; CONSTRUCTION**
- E) **CHIEF CAMP; SRO POSITION**
- F) **2021 BUDGET PREPARATION**
- G) **COPLIN PUBLIC HEARING**
- H) **NUISANCES: 602 S. 4<sup>TH</sup> AND 206 E. PERRY**
- I) **BORING EQUIPMENT; JOHN GORENTZ**
- J) **CITY PARK RESTROOMS**
- L)

**NEW BUSINESS**

- A) **OPEN POSITION**
- B) **GAIL EWAN; STREET SIGN**
- C) **MR. SPENCER, REQUEST FOR STOP SIGN E. PERRY AND 6<sup>TH</sup> ST.**
- D) **AMERICAN LEGION; BEER LICENSE**
- E)
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **COMMUNICATIONS**
- 10) **PURCHASE REQUEST**
- 11) **ADJOURN**

**NEXT MEETING; JULY 20TH, 2020  
MONDAY 6:30 P.M.**

**ARMA CITY COUNCIL MEETING  
JULY 20th, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **TERRY SERCER; 2021 BUDGET**
- B) **COPLIN PUBLIC HEARING; 208 E. WASHINGTON ST.**
- C) **LEASE PURCHASE AGREEMENT; HYDRO EXCAVATOR**
- D) **HOWARD CAMP; SLOW CHILDREN PLAYING SIGN**
- E)

**NEW BUSINESS**

- A) **ANGELA MEYER; LETTER OF RESIGNATION**
  - B) **NOISE ORDINANCE; DICK CLELAND**
  - C) **BETTE LESSEN, SALARY INCREASE FOR VANESSA KENT**
  - D) **JOHN GORENTZ, GRANT**
  - E) **JOHN GORENTZ, BARBIERI ELECTRIC**
  - F)
- 
- 6) **FIRE CHIEF REPORT**
  - 7) **COUNCIL COMMENTS**
  - 8) **COMMUNICATIONS**
  - 9) **PURCHASE REQUEST**
  - 10) **ADJOURN**

**NEXT MEETING; AUGUST 3rd, 2020**

**ARMA CITY COUNCIL MEETING  
AUGUST 3rd, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #7**

**UNFINISHED BUSINESS**

- A) **COPLIN PUBLIC HEARING, CONTINUED**
- B) **LEASE PURCHASE BIDS**
- C) **NOISE ORDINANCE/CODES**
- D)

**NEW BUSINESS**

- A) **WATER/WASTWATER POSITION**
- B) **CITY ATTORNEY POSITION**
- C)
  
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **COMMUNICATIONS**
- 10) **PURCHASE REQUEST**
- 11) **ADJOURN**

**NEXT MEETING; AUGUST 17th, 2020  
MONDAY 6:30 P.M.**



**CITY COUNCIL MEETING  
AUGUST 17, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **PUBLIC HEARING, 2021 BUDGET**
- B) **CITY ATTORNEY APPLICATIONS**
- C) **COPLIN PUBLIC HEARING: CONTINUED**
- D) **WATER/WASTEWATER APPLICATIONS**
- E) **USE OF CITY BALL FIELDS**
- F) **4-WAY STOP; SHAWN MCGREGOR**
- G)

**NEW BUSINESS**

- A) **CHRIS WILSON; TRAINING OPTION**
- B) **STREET PAVING: JOHN GORENTZ**
- C) **SOUTH WATER TOWER; JOHN GORENTZ**
- D) **WAYNE RONNING; BRUSH/LIMB PICKUP**
- E) **ECONOMIC CONFERENCE PSU; ROB LESSEN**
- F) **CRAWFORD COUNTY UNITED LOGO; ROCK ANDERSON**
- G) **CITY MEETING SEPTEMBER 7<sup>TH</sup>, LABOR DAY**
- H) **UTILITY BILL UPDATE; VANESSAS KENT**
- I)
- 7) **FIRE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **COMMUNICATIONS**
- 10) **PURCHASE REQUEST**
- 11) **ADJOURN**

**NEXT MEETING; SEPTEMBER 7/8, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
SEPTEMBER 8, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #8**

**UNFINISHED BUSINESS**

- A) **CITY ATTORNEY APPLICATION**
- B) **COPLIN PUBLIC HEARING CONTINUED**
- C) **4-WAY STOP SIGN E. PERRY**
- D) **VANESSA KENT; UPDATE ON UTILITY BILLS**
- E) **BALOH NUISANCE PROPERTY, CONTINUED**
- F)

**NEW BUSINESS**

- A) **LESSA RHODES; COVID GRANT MONIES AND RURAL HOUSING INCENTIVE**
- B)
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **COMMUNICATIONS**
- 10) **PURCHASE REQUEST**
- 11) **ADJOURN**

**NEXT MEETING; SEPTEMBER 21, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
SEPTEMBER 21, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **BALOH NUISANCE; CONTINUED**
- B) **CRAW-KAN CAMERA; DICK CLELAND**
- C)

**NEW BUSINESS**

- A) **JUNIOR HIGH GATHERING: BETTE LESSEN**
- B) **FALL CITY WIDE CLEAN-UP**
- C) **VIKING YEARBOOK AD**
- D) **LKM VOTING DELEGATE / ALTERNATE**
- E)
- 6) **FIRE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; OCTOBER 5, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
OCTOBER 5TH, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #9**

**UNFINISHED BUSINESS**

- A) **BALOH NUISANCE; CONTINUED**
- B) **ECONOMIC DEVELOPMENT REPORT**
- C) **EVANS GARAGE; MIKE MCLEOD**
- D) **TOM HAYES; PERRY STREET**
- E) **BOBCAT TIRES; DICK CLELAND**
- F) **VIDEO CAMERA**
- G)

**NEW BUSINESS**

- A)
- B)
- 6) **POLICE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; OCTOBER 19, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
OCTOBER 19TH, 2020  
MASK REQUIRED**

- 1) CALL TO ORDER
  - 2) PLEDGE OF ALLEGIANCE
  - 3) ROLL CALL
  - 4) MINUTES
  - 5) AGENDA
- UNFINISHED BUSINESS
- A) CCLIP ENGINEER SELECTION
  - B) BALOH DANGEROUS STRUCTURE; TOM HAYES
  - C) EVANS GARAGE; MIKE MCLEOD
  - D) BOBCAT TIRE BIDS
  - E) VIDEO CAMERA, MARY LOU PEACE
  - F) JAMESON PROPERTY REVIEW
  - G) CITY HALL PHONE; VOICE MAIL VANESSA KENT
  - H) BOB BURNS; RESIDENTIAL NUISANCE
  - I) 209 E WASHINGTON – MARY LOU PEACE

**NEW BUSINESS**

- A)
- B)
- 6) FIRE CHIEF REPORT
- 7) COUNCIL COMMENTS
- 8) COMMUNICATIONS
- 9) PURCHASE REQUEST
- 10) ADJOURN

**NEXT MEETING; NOVEMBER 2ND, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
NOVEMBER 2ND, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #10**

**UNFINISHED BUSINESS**

- A) **KDOT GRANT PROJECT**
- B) **ECONOMIC DEVELOPMENT; LEESA RHODES**
- C) **EVANS GARAGE**
- D) **VIDEO CAMERA, MARY LOU PEACE**
- E)

**NEW BUSINESS**

- A) **CITY HEALTH INSURANCE, ROB LESSEN**
- B) **ORDINANCE 629; ELECTRIC RATE INCREASE**
- C)
- 6) **POLICE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; NOVEMBER 16TH, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
NOVEMBER 16TH, 2020  
MASK REQUIRED**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

**UNFINISHED BUSINESS**

- A) CITY HEALTH INSURANCE BIDS; ROB LESSEN**
- B) TABLET/TRIPOD; MARY LOU PEACE**
- C) BALOH PROPERTY BIDS**
- D)**

**NEW BUSINESS**

- A) CERTIFICATE OF DEPOSIT BIDS**
  - B) CHRISTMAS LIGHT CONTEST**
  - C) CAMERA ACCESS; MARY LOU PEACE**
  - D)**
- 
- 6) FIRE CHIEF REPORT**
  - 7) COUNCIL COMMENTS**
  - 8) COMMUNICATIONS**
  - 9) PURCHASE REQUEST**
  - 10) ADJOURN**

**NEXT MEETING; DECEMBER 7TH, 2020  
6:30 P.M.**

**CITY COUNCIL MEETING  
DECEMBER 7TH, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #11**

**UNFINISHED BUSINESS**

- A) **CITY HEALTH INSURANCE BIDS; ROB LESSEN**
- B) **ECONOMIC DEVELOPMENT REPORT**
- C) **CDL; MARY LOU PEACE**
- D)

**NEW BUSINESS**

- A) **2021 EMPLOYEE SALARY INCREASES**
  - B) **EMPLOYEE CHRISTMAS DONATION**
  - C) **2021 WORKMAN'S COMPENSATION INSURANCE; ROB LESSEN**
  - D)
- 7) **POLICE CHIEF REPORT**
  - 8) **COUNCIL COMMENTS**
  - 9) **COMMUNICATIONS**
  - 10) **PURCHASE REQUEST**
  - 11) **ADJOURN**

**NEXT MEETING; DECEMBER 21ST, 2020  
6:30 P.M.**



**CITY COUNCIL MEETING  
DECEMBER 21ST, 2020  
MASK REQUIRED**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**

**UNFINISHED BUSINESS**

- A) **2021 EMPLOYEE SALARY INCREASE**
- B) **BEER LICENSE; AMERICAN LEGION**
- C) **KDOT REQUEST**
- D) **206 E PERRY ST.**
- E)

**NEW BUSINESS**

- A) **UNIFORM PUBLIC OFFENSE CODE; ORDINANCE 632**
- B)
- 6) **FIRE CHIEF REPORT**
- 7) **COUNCIL COMMENTS**
- 8) **COMMUNICATIONS**
- 9) **PURCHASE REQUEST**
- 10) **ADJOURN**

**NEXT MEETING; JANUARY 4TH, 2020  
6:30 P.M.**