

**CITY COUNCIL MEETING  
FEBRUARY 8TH, 2021  
MASK REQUIRED  
LIBRARY**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #1**

**UNFINISHED BUSINESS**

- A) EMPLOYEE HEALTH INSURANCE**
- B) RESET SPECIAL MEETING DATE**
- C) CERTIFIED WATER/WASTEWATER CONTRACTOR**
- D)**

**NEW BUSINESS**

- A) LETTERS OF RESIGNATION; ROCK ANDERSON**
- B) ASSISTANT POLICE CHIEF CHRIS WILSON**
- C) 2<sup>ND</sup> CITY MEETING DATE**
- D)**
  
- 7) POLICE CHIEF REPORT**
- 8) COUNCIL COMMENTS**
- 9) COMMUNICATIONS**
- 10) PURCHASE REQUEST**
- 11) ADJOURN**

**NEXT MEETING; FEBRUARY 15, 2021  
6:30 P.M.**