

**CITY COUNCIL MEETING
MARCH 1ST, 2021
MASK REQUIRED
LIBRARY**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **APPROPRIATION ORDINANCE #2**

UNFINISHED BUSINESS

- A) **ECONOMIC DEVELOPMENT**
- B) **EXECUTIVE SESSION: LIABILITY INSURANCE, MARY LOU PEACE**
- C) **LIABILITY INSURANCE BIDS**
- D) **CHRIS WILSON; OFFICER APPLICATION**
- E) **HEALTH INSURANCE; MARY LOU PEACE**
- F) **PUBLIC WORK DIRECTOR INTERVIEW; MARY LOU PEACE**
- G) **SANDPILE ENCLOSURE; MARY LOU PEACE**
- H) **PART-TIME ADMINISTRATOR; ROCK ANDERSON**
- I) **LANDBANK ORDINANCE 603; TOM HAYES**

NEW BUSINESS

- A) **REQUEST FOR LAND; EVAN WILSON**
- B) **TOMMY SCOTTEN, SIDEWALK REMOVAL**
- C) **SPRING CITY WIDE CLEAN UPDATE**
- D) **CERTIFICATE OF DEPOSIT BIDS**
- E) **ELECTRIC POLE CHANGE OUT**
- F) **SOUTHWEST POWER POOL**
- 7) **POLICE CHIEF REPORT**
- 8) **COUNCIL COMMENTS**
- 9) **COMMUNICATIONS**
- 10) **PURCHASE REQUEST**
- 11) **ADJOURN**

**SPECIAL MEETING MARCH 8TH
6:30 P.M. CITY HAL
NEXT REGULAR MEETING; MARCH 15, 2021
6:30 P.M.**