

CITY COUNCIL MEETING NOVEMBER 15TH, 2021

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**

FIRE CHIEF REPORT

UNFINISHED BUSINESS

- A) HEALTH INSURANCE BIDS**
- B) DURKIN ELECTRONIC METERS; MIKE JUNG**
- C) ROGER SHELDON 201 W. SOUTH**
- D) KDOT GRANT PROPOSAL**
- E) SABRINA NEMMERS 111 W MADISON**
- F) GREG POE 206 E PERRY**
- G)**

NEW BUSINESS

- A) BONE CREEK REPRESENTATIVE, ROCK ANDERSON**
- B)**
- 7) COUNCIL COMMENTS**
- 8) COMMUNICATIONS**
- 9) PURCHASE REQUEST**
- 10) ADJOURN**

**NEXT REGULAR MEETING; DECEMBER 6, 2021
6:30 P.M.**