

CITY COUNCIL MEETING JANUARY 3RD, 2022

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL**
- 4) MINUTES**
- 5) AGENDA**
- 6) APPROPRIATION ORDINANCE #12**

**REPORTS: POLICE CHIEF
SUPERINTENDENT**

UNFINISHED BUSINESS

- A) TOM GORMAN; DURKIN METER QUOTE**
- B) P.E.C. CONTRACT; ROCK ANDERSON**
- C) PARKING OVERSIZED VEHICLES IN RESIDENTIAL AREAS**
- D) EMPLOYEE EVALUATIONS**
- E) EMPLOYEE HEALTH INSURANCE**
- F) ROGER SHELDON PROPERTY**
- G)**

NEW BUSINESS

- A) LANDBANK REPORT**
- B)**
- C)**

- 6) COUNCIL COMMENTS**
- 7) COMMUNICATIONS**
- 8) PURCHASE REQUEST**
- 9) ADJOURN**

**NEXT REGULAR MEETING; JANUARY 17, 2022
6:30 P.M.**