

**ARMA CITY COUNCIL MEETING  
MONDAY SEPTEMBER 21ST, 2015**

- 1) **CALL TO ORDER**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **ROLL CALL**
- 4) **MINUTES**
- 5) **AGENDA**
- 6) **PUBLIC COMMENT**

**UNFINISHED BUSINESS**

- A) **UPDATE; 501 E. MAIN - DON ZORNES JR.**
- B)

**NEW BUSINESS**

- A) **CRAWFORD COUNTY HEALTH DEPARTMENT- DEBRA ANTHONY & JANIS GOEDEK**
  - ~~B) **SALE OF STRESS PANEL - GENE GOFF**~~
  - C) **WATER CONTRACT WITH RWD #2**
  - D) **ADVERTISE FOR ELECTRICIAN**
  - E) **BACK-UP FOR THE OFFICE**
  - F) **TRANSITION TO NOVEMBER ELECTIONS**
  - G) **CITY GOALS FOR 2015**
  - H)
- 7) **POLICE CHIEF REPORT**
  - 8) **COUNCIL COMMENTS**
  - 9) **PURCHASE REQUEST**
  - 10) **COMMUNICATIONS**
  - 11) **ADJOURNMENT**

**NEXT MEETING; OCTOBER 5TH, 2015**